

**SPRING ARBOR**  
 Condominium Homes  
**PHASE 1**  
 Forest Springs  
 Anchorage, Kentucky

**potter and cox architects**  
 800 meldinger tower  
 louisville, kentucky 40202  
 (502)584-4415

BOOK 06692 0745

CONDOMINIUM  
 OR  
 APT. OWNERSHIP  
 BOOK 6692 PAGE 745  
 FILE NO. 910

Recorded By: BPA  
 Recorded On: Jun 04, 1997 02:55:58 P.M.  
 Total Fees: \$100.00  
 County Clerk: Rebecca Jackson  
 Deputy Clerk: S.H.



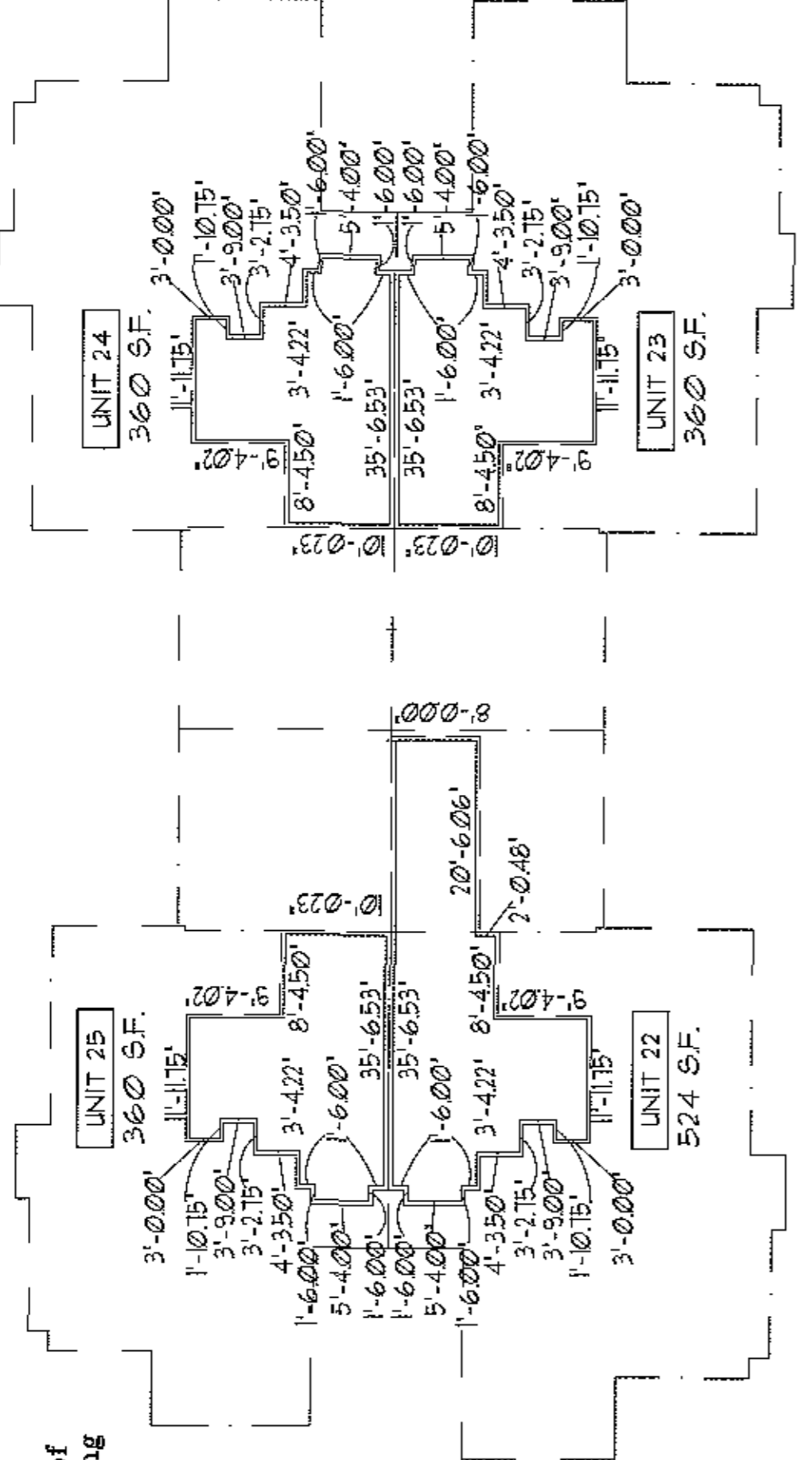
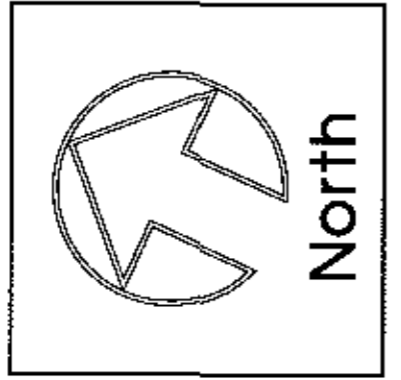


4719

61 X 4

NOTES:

- 1. Each condominium unit consists of the space bounded by a vertical projection of the condominium unit boundary lines shown and by the horizontal planes at the floor and ceiling elevations noted above.
- 2. Elevations shown in feet, are based on City of Louisville datum. The benchmark, floor and ceiling elevations refer to this datum.



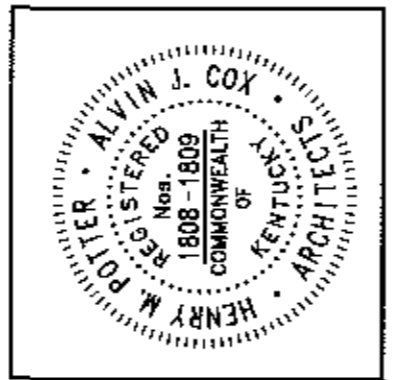
FLOOR ELEVATION 760.375'  
CEILING ELEVATION 768.375'

SECOND FLOOR

LEGAL DESCRIPTION

BEING Tract 1 as shown on Minor Subdivision Plat of record in Deed Book 6694, Page 253, in the Office of the Clerk of Jefferson County, Kentucky.

BEING the same property acquired by Spring Arbor Incorporated by Deed dated January 29, 1996, of record in Deed Book 6694, Page 253, in the Office of the Clerk aforesaid.



ARCHITECTS CERTIFICATE

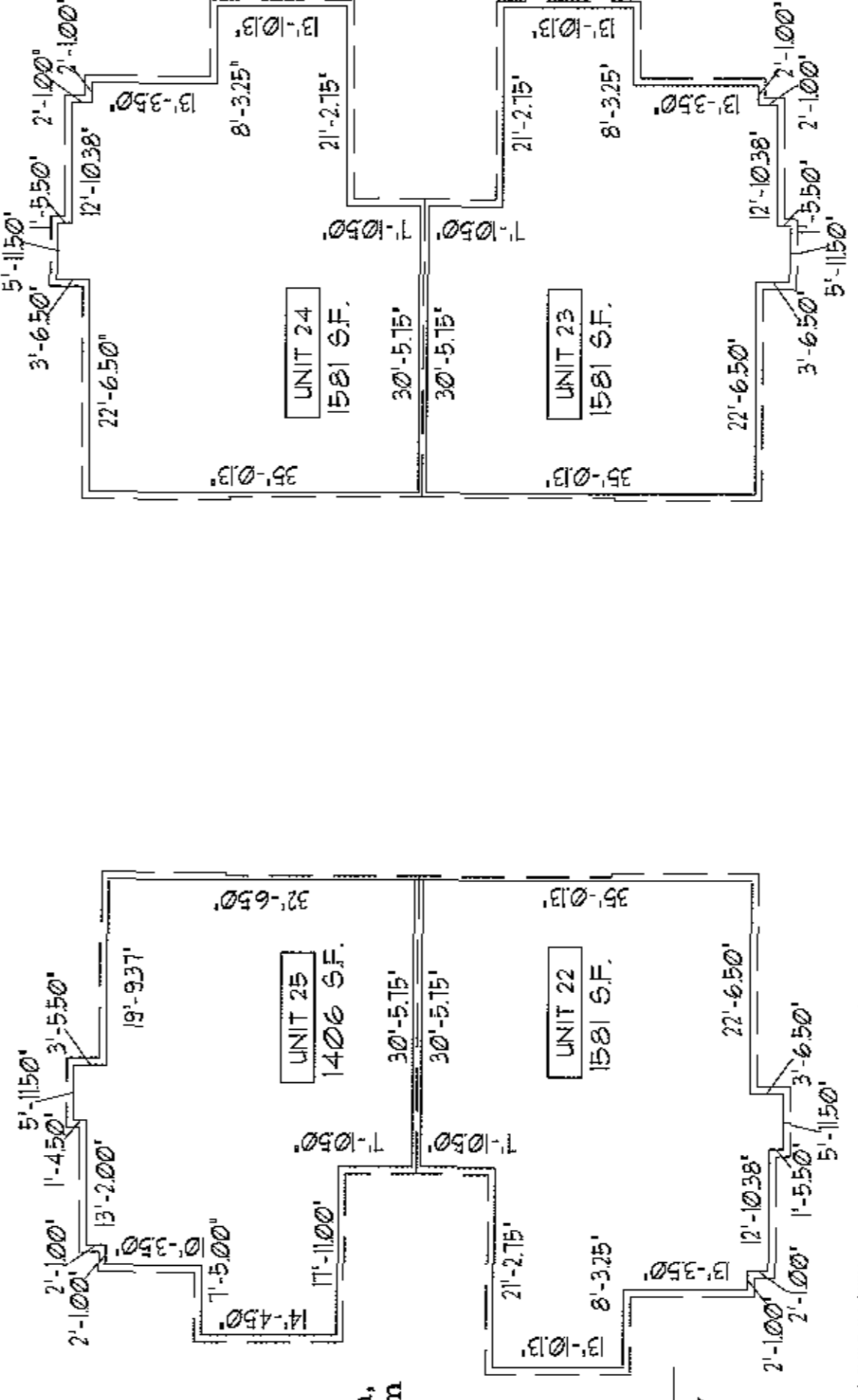
I hereby certify these drawings are an accurate copy of portions of the plans for the building as filed with and approved by the Jefferson County Department of Inspections, Permits and Licenses, fully and accurately depicting the layout, location, unit numbers and dimensions of the condominium buildings as built.

Subscribed and sworn to

*Henry M. Potter*  
Architect no. 1808  
Kentucky

Notary Public, State of Kentucky, County at Large.  
My Commission expires:

01-28-01



FLOOR ELEVATION 750.50'  
CEILING ELEVATION 759.50'

FIRST FLOOR

**potter and cox architects**  
800 meldinger tower  
louisville, kentucky 40202  
(502)584-4415

**BUILDING 6**  
**SPRING ARBOR**  
CONDOMINIUMS  
Forest Springs  
Anchorage, Kentucky

61 X 4

BOOK 06892 0745

CONDOMINIUM  
OR  
APT. OWNERSHIP  
BOOK PAGE  
FILE NO.

Document No: 19970459  
Lodged By: BPL  
Recorded On: Jun 04, 1997 12:25:39 P.M.  
Folio: 4165.00  
County Clerk: Rebecca Jackson  
Deputy Clerk: BRIL

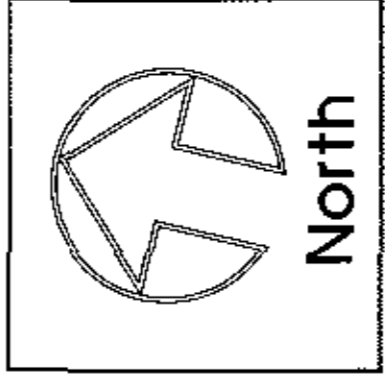




61 X 6

NOTES:

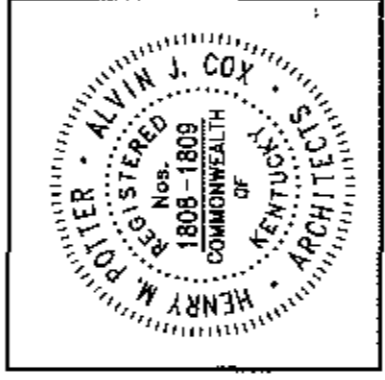
- Each condominium unit consists of the space bounded by a vertical projection of the condominium unit boundary lines shown and by the horizontal planes at the floor and ceiling elevations noted above.
- Elevations shown in feet, are based on City of Louisville datum. The benchmark, floor and ceiling elevations refer to this datum.



LEGAL DESCRIPTION

BEING Tract 1 as shown on Minor Subdivision Plat of record in Deed Book 6694, Page 253, in the Office of the Clerk of Jefferson County, Kentucky.

BEING the same property acquired by Spring Arbor Incorporated by Deed dated January 29, 1996, of record in Deed Book 6694, Page 253, in the Office of the Clerk aforesaid.



ARCHITECTS CERTIFICATE

I hereby certify these drawings are an accurate copy of portions of the plans for the building as filed with and approved by the Jefferson County Department of Inspections, Permits and Licenses, fully and accurately depicting the layout, location, unit numbers and dimensions of the condominium buildings as built.

Subscribed and sworn to

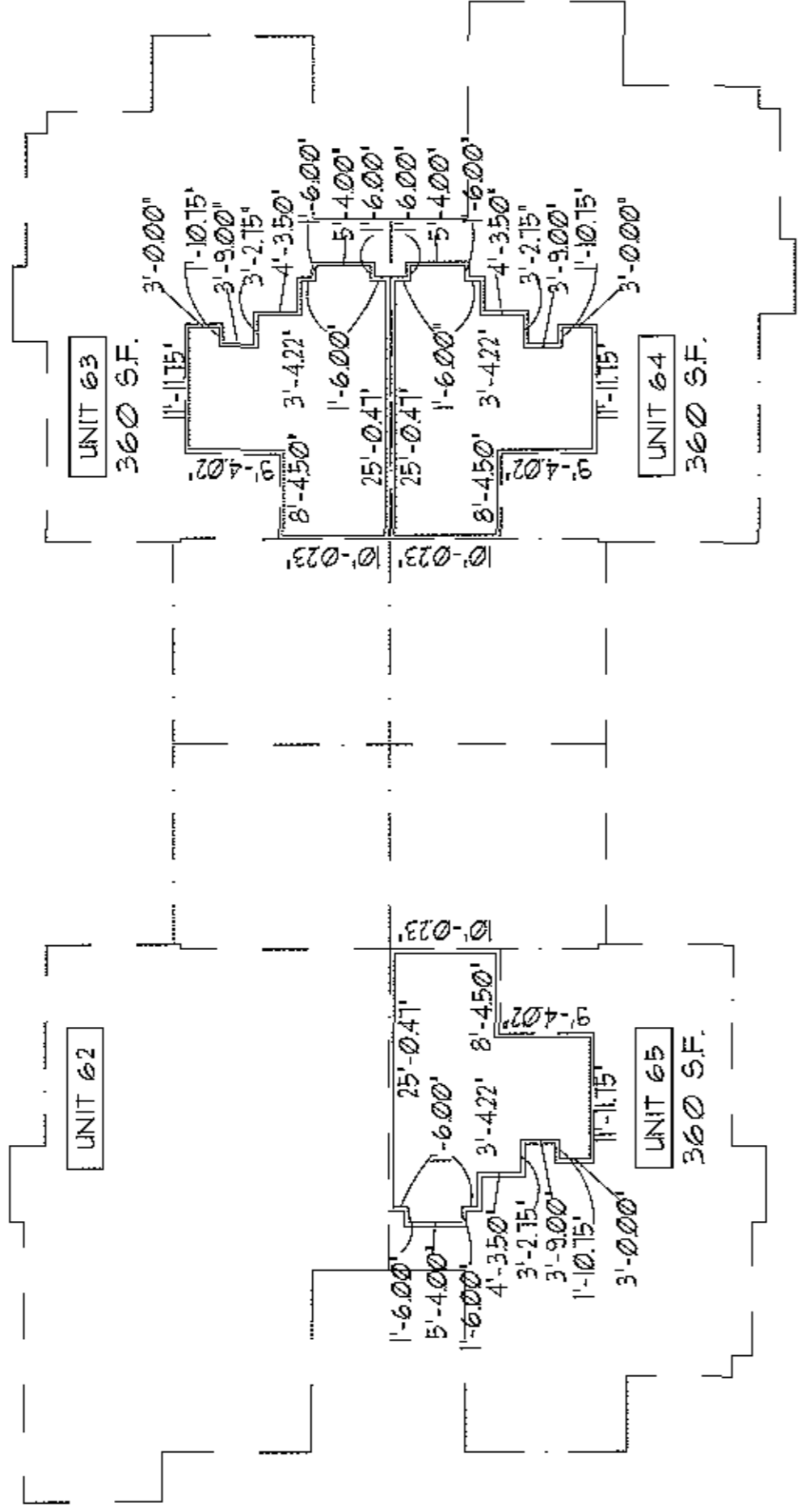
*Kevin P. Itin*

Architect no. 1808 Kentucky

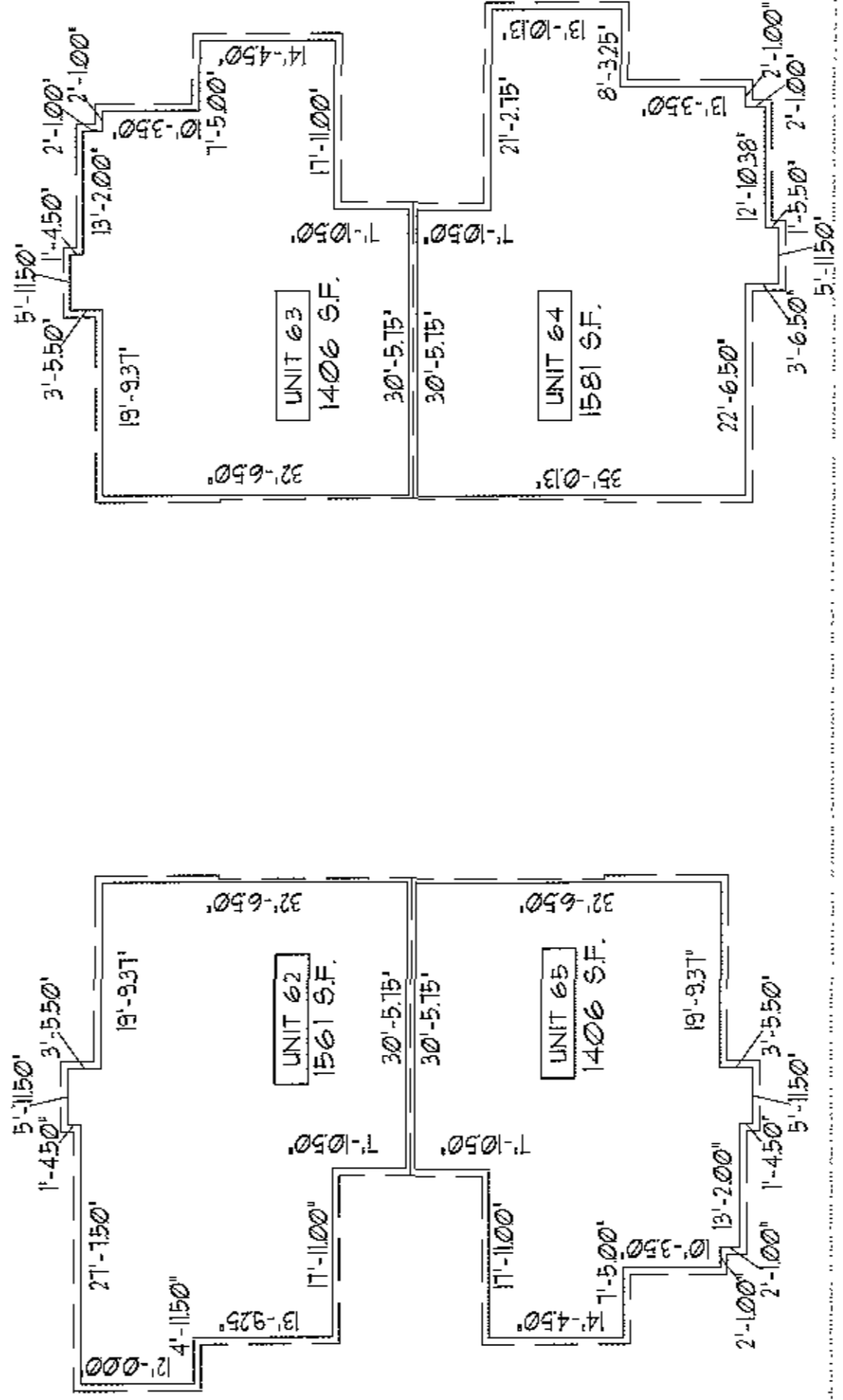
*Janet Neal*

Notary Public, State of Kentucky, County at Large. My Commission expires:

01-28-01



SECOND FLOOR  
FLOOR ELEVATION 755.875'  
CEILING ELEVATION 763.875'



FIRST FLOOR  
FLOOR ELEVATION 746.00'  
CEILING ELEVATION 755.00'

**potter and cox architects**  
800 meldinger tower  
louisville, kentucky 40202  
(502)584-4415

**BUILDING 17**  
**SPRING ARBOR**  
CONDOMINIUMS  
Forest Springs  
Anchorage, Kentucky

61 X 6

61 X 6

9 X 19

BOOK 05892 0745

CONDOMINIUM  
OR  
APT. OWNERSHIP  
BOOK PAGE  
FILE NO.

Record No. 197071659  
Lodged By: BHL On: 04/19/97 12:25:35 P.M.  
Recorded On: Jan 04/97 11:42:00  
Book: 05892 Page: 0745  
Notary: Salacca Jackson  
Booky Clerk: BHL